



NOV 23 2005
21PM

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NO. 0474 P. 1

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To: Mail Stop ISSUE FEE

From: Jasvantrai C. Shah

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Date: November 23, 2005

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Pages: (9) Including cover sheet

Re: 09/835,007

CC:

Urgent For Review Please Comment Please Reply Please Recycle

Comments:

Serial No. 09/835,007

Agent JCS

Re: Applicant – Rudger Rubbert et al.

Case No. 01-100

Filed: April 13, 2001

**"METHODS FOR REGISTRATION OF THREE-DIMENSIONAL FRAMES TO
CREATE THREE-DIMENSIONAL VIRTUAL MODELS OF OBJECTS"**

Dear Sir:

We are transmitting herewith:

- Transmittal Letter
- Payment Of Issue Fees
- Form PTOL-85, Part B - Fee(s) Transmittal (two copies)
- Power Of Attorney To Prosecute Application Before The USPTO (PTO/SB/80)
- Statement Under 37 CFR 3.73(b) (PTO/SB/80)
- "Fee Address" Indication Form (PTO/SB/47)
- Change Of Correspondence Address Patent (PTO/SB/123)

Respectfully,
Jasvantrai C. Shah
Agent for Applicant



3:21PM

ORAMETRIX (972) 728-5600

NO. 0474 P. 2

UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/835,007 Confirmation No. 3166
Applicant : Rubbert et al.
Filed : April 13, 2001
TC/A.U. : 2625
Examiner : Aaron W. Carter
Docket No. : 01-100
Customer No. : 000038600
Title : METHODS FOR REGISTRATION OF THREE-DIMENSIONAL FRAMES
TO CREATE THREE-DIMENSIONAL VIRTUAL MODELS OF
OBJECTS

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

TRANSMITTAL LETTER

Sir:

1. We are transmitting herewith the attached:
 1. Payment of Issue Fees
 2. Form PTOL-85, Part B - Fee(s) Transmittal (two copies)
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 5. "Fee Address" Indication Form (PTO/SB/47)
 6. Change Of Correspondence Address Patent (PTO/SB/123)
2. With respect to additional fees:
 - A. No additional fee is required.
 - B. Attached is a check in the amount of \$_____.
 - C. Charge the total additional fee to our Deposit Account No. 50-2844.
Please charge \$1,000 including \$700 Issue Fee for a Small Entity; and \$300 Publication Fee, and any additional fees to Deposit Account No. 50-2844.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 50-2844.
4. **CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being transmitted by facsimile to number (571) 273-2885 addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, on this 23rd day of November 2005.

By Jasvanrai C. Shah

Jasvanrai C. Shah
Reg. No. 39,444

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